### ALABAMA-WEST FLORIDA UNITED METHODIST DEVELOPMENT FUND, INC. P. O. BOX 8066 DOTHAN, ALABAMA 36304 334-793-6820/FAX 334-794-6480

### **APPLICATION FOR LOAN**

APPLICATION TO THE ALABAMA-WEST FLORIDA UNITED METHODIST DEVELOPMENT FUND, INC. for a loan to the undersigned United Methodist Church.

Date	
Church Name	Pastor & Phone #
Address	District Superintendent & Phone #
	Contact Person & Phone
()Phone	Mortgage Insurance Agency & Phone
County	Email:
Type of Project:	
Estimated Total Cost:	
The Church now has the following resources to	apply to above cost:
Cash on Hand at, 2016	\$
Donations/ grants from District or Conference	\$
Pledges already received on above project	\$
(Received from how many donors?) Other gifts (specify):	\$
Total Resources To Be Applied	\$
DIFFERENCE TO BE BORROWED	
Term of Years To Be Borrowed (Not to exceed	15 years)
Date of Anticipated Need*	
* First withdrawal must be made within 90 d	ays from the date of approval.

## **I. GENERAL INFORMATION**

		mbership		
Average Attendance Sunday Worship Service(s) Church School Enrollment Is the church incorporatedYesNo	Average Ch	nurch School A	ttendance	
CorporateName:				
Increase/Decrease in Church Membership for Pre	vious Years	:		
2013 2014 2015		Current ministe	er's tenure	Yrs.
<u>II. FINAN</u>	CIAL INFO	ORMATION		
**Note: Current financial information will be re	equired ann	ually for the te	rm of the loan/m	ortgage.**
Amount expensed during the past three years for:	2013	2014	2015	
Pastor(s) salary and travel expenses	\$	\$	_ \$	-
Building fund and debt retirement	\$	\$	_ \$	_
Current expenses (including Church School)	\$	\$	_ \$	-
Property improvement	\$	\$	_ \$	-
World Service and all other benevolences	\$	\$	_ \$	-
All other Conference apportionments	\$	\$	_ \$	_
All other expenses	\$	\$	_ \$	_
TOTAL EXPENSES	\$	\$	\$	
GENERAL BUDGET RECEIPTS	\$	\$	\$	
Difference (+/-)	\$	\$	\$	
List Other Receipts(Bldg., Cap. Funds)	\$	\$	\$	-

### **III. APPORTIONMENT HISTORY**

Please tell us about your connectional commitment by providing us with your institution's apportionment history over the last 5 years. If less than 100% for the past 5 years, please submit an explanation on a separate sheet with the loan application:

	YEAR	PERCENTAGE PAID	AMOUNT PAID
Current Year			
1 <sup>st</sup> Previous Year			
2 <sup>nd</sup> Previous Year			
3 <sup>rd</sup> Previous Year			
4 <sup>th</sup> Previous Year			

### **IV. PROPERTY VALUES**

Church Site\$	Indebtedness\$
Church Buildings\$	Indebtedness\$
Parsonage\$	Indebtedness\$
New Site	Indebtedness\$
Other real property \$	Indebtedness\$

If loan is for new construction, please attach a copy of the building/improvement plan and specifications and either a copy of the construction contract or estimate of cost if work is not done by a contractor. If estimate is used, include details showing how the estimate was figured.

Chair, Church Council

Chair of Finance Committee

Chair, Board of Trustees

### V. REPAYMENT PLANS

А	Capital	Funds	Campaign	was	conducted	, 20, and
		pledg	ges were secure	ed for a	total of \$	payable during the period
		,20	through			(Amount of pledges must be equal to the total
of a	it least two y	ears of the	loan amortizat	ions. As	s of	, the total amount received on these
pleo	lges was \$		·			
	other capital t retirement.	funds can	npaign will be	held		, to secure additional pledges for
						Date

Chair, Church Council Secretary, Church Council \*\*Please attach short summary of results on previous capital campaigns held.

# VI. CERTIFICATIONS AND ACTIONS

## **CERTIFICATION OF CHURCH CONFERENCE ACTION**

This certifies that the Church Council of the \_\_\_\_\_United Methodist Church, located in the \_\_\_\_\_ District of the Alabama-West Florida Annual Conference meet on the \_\_\_\_\_ day of \_\_\_\_\_, 2016, adopted and included in its official minutes the following Resolution:

And to secure the repayment of the same by the execution of a note, and a mortgage or deed of trust upon the property (if required), upon such terms and conditions as may be agreed upon between said trustees and/or officers and the Alabama-West Florida United Methodist Development Fund, Inc.

Given under my hand this \_\_\_\_\_day of \_\_\_\_\_, 2016.

Secretary, Board of Trustees

Secretary, Church Council

# **CERTIFICATION BY PASTOR AND DISTRICT SUPERINTENDENT**

I hereby certify that I have examined the statements given in this application and that to the best of my knowledge they are factual and correct. As a representative of the \_\_\_\_\_\_ District and the Alabama-West Florida Annual Conference, I give consent to the building project, purchase proposal, remodeling project, or refinancing described in this application. This church paid \_\_\_\_\_% of apportionments last year.

Amount Recommended \$	Amount Recommended\$	
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Signed (Pastor) \_\_\_\_\_\_Signed (D.S.) \_\_\_\_\_

# **CERTIFICATION BY DISTRICT BOARD OF CHURCH LOCATION AND BUILDING**

After reviewing the financial and construction plans for the project, the Board of Church Location and Building of the \_\_\_\_\_ District authorizes and recommends the Board of Trustees of Church to proceed with the loan application process.

President, District Board

Secretary, District Board

The Alabama-West Florida Development Fund determined that the amount of the loan exceeds its guidelines for normal church indebtedness; therefore the District Board took further action to guarantee repayment of the loan.

President, District Board

District Superintendent

## **\*\*CERTIFICATION OF ACTION BY THE LOAN COMMITTEE**

Acting on Behalf of the Board of Directors of the ALABAMA-WEST FLORIDA UNITED METHODIST DEVELOPMENT FUND, INC., This is to certify that the Loan Committee of the Alabama-West Florida United Methodist Development Fund, Inc. hereby grants a loan in the amount of \$\_\_\_\_\_\_\_United Methodist Church upon the following terms:

Interest Rate	Number of Years	
Frequency of Payments		
First Principal Payment Due		, 20

President

Executive Director

Date \*\*To be completed by U.M. Development Fund office.

## LOAN ARRANGEMENTS

Date

1. Attorney: Give name and address of attorney who will represent the church in the review of prepared legal documents:

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

2. Name of person who should receive statements and all correspondence on the loan account and who will remit payment of principal and interest: Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: